



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 28 अक्टूबर, 2005/6 कार्तिक, 1927

हिमाचल प्रदेश सरकार

PRIMARY EDUCATION DEPARTMENT

NOTIFICATION

Shimla-2, the 5th October, 2005

No. EDN-C-A(1)-6/2001-Vol-II.—The Governor, Himachal Pradesh is pleased to order the opening of Government Primary School at Kolva, Gram Panchayat Ghato, District Sirmour, Himachal Pradesh in lieu of Government Primary School Kaluna, Gram Panchayat Chowki, District Kangra, which has been denotified *vide* this department notification No. EDN-C-A(1)-10/2001 dated 3-6-2005, in public interest with immediate effect.

By order,

P. MITRA,
Principal Secretary.

FINANCE (IF) DEPARTMENT**NOTIFICATION***Shimla-2, the 15th October, 2005*

No. Fin-IF(C)-A(3)4/2004.—In partial modification of this department notification of even No. dated 11-8-2005 regarding terms and conditions of appointment of Shri Kuldeep Singh Pathania, MLA, as Chairman, H. P. State Finance Commission, the Governor, Himachal Pradesh is pleased to declare Chairman, H. P. State Finance Commission as his own controlling authority for claims of TA/DA as notified in Sl. No. 2 of notification dated 11 8-2005.

By order,

YOGESH KHANNA,
Additional Chief Secretary.

INDUSTRIES DEPARTMENT**NOTIFICATION***Shimla-2, the 13th October, 2005*

No. Ind. II(F)11-2/2005.—In exercise of the powers conferred by sub-section 2(d) of section 2 (h) of the Right to Information Act, 2005 (Act No. 22 of 2005), the Governor, Himachal Pradesh is pleased to declare the Director of Industries, H. P. in respect of Directorate level as 'Public Authority' who shall be responsible for discharging the functions of Public Authority under the various provisions of the Act with immediate effect in the public interest.

By order,

Sd/-
Principal Secretary.

LABOUR AND EMPLOYMENT DEPARTMENT**NOTIFICATION***Shimla-2, the 6th October, 2005*

No. Shram(B)1-3/2005(Estt.).—The Governor, Himachal Pradesh in exercise of the powers conferred under section 8 of the Industrial Disputes Act, 1947 (Act No. 14 of 1947) and in consultation with the Hon'ble High Court, Himachal Pradesh is pleased to appoint Sh. L. N. Sharma, Registrar (Inspection) High Court of H. P. and Sh. Sureshwar Thakur, District and Sessions Judge, Kinnaur at Rampur as Presiding Officer of the Labour Court-cum-Industrial Tribunal Shimla and Dharamshala respectively on deputation basis initially for a period of two years, on the terms and conditions, stipulated in High Court letter No. HHC/Admn. 28(27)80-1530, dated 7-12-1989.

The Governor, Himachal Pradesh is further pleased to relieve Sh. George, Presiding Officer, Labour Court-cum-Industrial Tribunal Dharamshala enabling him to join as Director, Judicial Academy Harvington Estate, Shimla.

By order,

SANJEEV GUPTA,
Secretary.

TRAINING AND F. A. DEPARTMENT

NOTIFICATION

Shimla-2, the 14th October, 2005

No. Per (Trg.)-A(4)-2/92-Vol. II.—In pursuance of the instructions issued by the Department of Administrative Reforms *vide* their letter No. PER(AR)F(7)-2/98-Vol. I (loose) dated 9th September, 2005, the Governor, Himachal Pradesh is pleased to nominate the following officers for the implementation of Right to Information Act, 2005 with immediate effect:—

Sl. No	Designation of officer	Nomination as
1.	Pr. Secretary (Training)	Appellate Authority
2.	Additional Secretary (Training)	Public Information Officer
3.	Under Secretary (Training)	Assistant Public Information Officer

By order,

Sd/-
Principal Secretary (Training).

URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 4th October, 2005

No. UD-F(4)1/2005.—The Governor of Himachal Pradesh is pleased to constitute a committee consisting of the following:—

1. Deputy Commissioner, Mandi	.. <i>Chairman</i>
2. President, M. C. Mandi	.. <i>Vice-Chairman</i>
3. President, Indira Market Traders Association	.. <i>Member</i>
4. President, Beopar Mandal, Indira Market	.. <i>Member</i>
5. President, Co-operative Society, Indira Market	.. <i>Member</i>
6. S. D. M. Sadar, Mandi	.. <i>Member</i>
7. Executive Engineer (PWD), Division No. 1	.. <i>Member</i>
8. Executive Engineer (IPH), Mandi	.. <i>Member</i>
9. Executive Officer, M. C. Mandi	.. <i>Member-Secretary</i>

The Committee will address the issues of maintenance, provision of services and recovery of rental etc. The Committee will submit its first report within two months.

By order,

Sd/-
Pr. Secretary.

